

**TO: ALL MEMBERS OF THE COUNCIL**

Your Ref /  
Eich Cyf

Our Ref / Ein NG  
Cyf

Date / Dyddiad 30/06/2009

Ask for / Mike Thomas  
Gofynner am

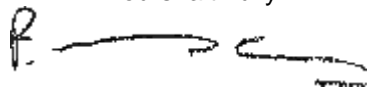
Direct Dial / 01352 702324  
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Fax / Ffacs

Dear Sir / Madam,

A **SPECIAL MEETING OF THE FLINTSHIRE COUNTY COUNCIL** will be held in the **COUNCIL CHAMBER, COUNTY HALL, MOLD** on **TUESDAY, 17 APRIL 2007** at **14:00** to consider the following items.

Yours faithfully



Assistant Director (Democratic Services)

**A G E N D A**

1. **PRAYERS**
2. **APOLOGIES FOR ABSENCE**
3. **DECLARATIONS OF INTEREST**
4. **MINUTES**  
To Confirm As A Correct Record The Minutes Of The Meeting Held On  
01/03/2007 (Copy Enclosed)
- 4.9. **INTERIM DIRECTOR OF EDUCATION AND CHILDREN'S SERVICES &  
RECREATION**
5. **SCHOOL ADMISSION ARRANGEMENTS 2008**  
Report of Interim Director of Education and Children's Services & Recreation  
enclosed

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**FLINTSHIRE COUNTY COUNCIL**

**AGENDA ITEM NUMBER: 5**

**REPORT TO:** **SPECIAL MEETING OF THE FLINTSHIRE COUNTY COUNCIL**

**DATE :** **17 APRIL 2007**

**REPORT BY:** **INTERIM DIRECTOR OF EDUCATION AND CHILDREN'S SERVICES & RECREATION**

**SUBJECT :** **SCHOOL ADMISSION ARRANGEMENTS 2008**

**1.00 PURPOSE OF REPORT**

- 1.01 To report to Members the outcome of the Statutory Consultation exercise regarding admissions to Flintshire schools in September 2008.
- 1.02 To request the County Council to determine its admission arrangements for September 2008.

**2.00 BACKGROUND**

- 2.01 As detailed in the report to Executive dated 3rd April, 2007 attached.

**3.00 CONSIDERATIONS**

- 3.01 As detailed in the report to Executive dated 3rd April, 2007 attached.

**4.00 RECOMMENDATIONS**

- 4.01 The Executive recommends to County Council that the existing admission arrangements be maintained for September 2008 as set out in the attached admissions document.

**5.00 FINANCIAL IMPLICATIONS**

- 5.01 None.

**6.00 ANTI POVERTY IMPACT**

- 6.01 None.

**7.00 ENVIRONMENTAL IMPACT**

- 7.01 As detailed in the report to Executive dated 3rd April, 2007 attached.

**8.00 EQUALITIES IMPACT**

- 8.01 As detailed in the report to Executive dated 3rd April, 2007 attached.

**9.00 PERSONNEL IMPLICATIONS**

9.01 None

**10.00 CONSULTATION REQUIRED**

10.01 As detailed in the report to Executive dated 3rd April, 2007 attached.

**11.00 CONSULTATION UNDERTAKEN**

11.01 As detailed in the report to Executive dated 3rd April, 2007 attached.

**LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**  
**BACKGROUND DOCUMENTS**

School Admission Arrangements 2008 Report for Executive dated 3rd April 2007.

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