

**Flintshire County Council – Decisions taken by the Environment Overview & Scrutiny Committee on Tuesday, 11 July 2017**

<b>Agenda Item No</b>	<b>Topic</b>	<b>Decision</b>
<b>A1</b>	Declarations of Interest (Including Whipping Declarations)	There were no declarations of interest.
<b>A3</b>	Minutes	That, subject to the amendment on minute number 7, both sets of minutes be approved as a correct record and signed by the Chairman.
<b>A4</b>	Active Travel Plan	(a) That the consultation programme of events be noted; and (b) That the Committee receives a further report on the outcome of the consultation.
<b>A5</b>	Food Service Plan 2017/18	That the Food Service Plan 2017-18 be endorsed.
<b>A6</b>	Improvement Plan 2016/17 Outturn Report	That the report be noted.
<b>A7</b>	Forward Work Programme	(a) That the Forward Work Programme be amended; and (b) That the Facilitator, in consultation with the Chair of the Committee, be authorised to vary the Forward Work Programme between meetings, as the need arises.