

To: Cllr Tony Sharps (Chairman)  
Councillors: David Cox and Mike Reece

12 June 2019

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 10.30 am on Tuesday, 18th June, 2019 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

## A G E N D A

### 1 APOLOGIES

**Purpose:** To receive any apologies.

### 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

### LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

### 3 APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER LICENCE (Pages 3 - 38)

**Purpose:** For Members to consider and determine an application for a Private Hire / Hackney Carriage (Joint) Driver Licence.

Yours sincerely



Robert Robins  
Democratic Services Manager

