

FLINTSHIRE COUNTY COUNCIL

EXECUTIVE RECORD OF DECISION

DATE OF MEETING: **27 MARCH 2012** **AGENDA ITEM NO. 22**

REPORT OF: **Member Engagement Manager**

SUBJECT: **RESULT OF THE CALL IN MEETING TO CONSIDER
THE DECISION RELATING TO THE LEA
GOVERNORS PANEL**

RECOMMENDATIONS OF REPORT: The Executive is invited to reconsider decision number 2639.

DECISION: Refer to next Executive meeting to allow the Executive Member to discuss with the Chair of the Panel.

REASON FOR DECISION: To explore the best way forward.

CONSULTATION REQUIRED: Publication of this report constitutes consultation.


CONSULTATION UNDERTAKEN: Publication of this report constitutes consultation.

FINANCIAL IMPLICATIONS: None as a result of this report.

DECLARATIONS OF INTEREST: None.

DISPENSATIONS None.

DATE PUBLISHED: 28 March 2012

SIGNED  **(Proper Officer)**
