

**Gareth Owens LL.B Barrister/Bargyfreithiwr**  
Chief Officer (Governance)  
Prif Swyddog (Llywodraethu)



To: Cllr Aaron Shotton (Leader)

CS/NG

Councillors: Bernie Attridge, Chris Bithell,  
Helen Brown, Derek Butler, Christine Jones,  
Kevin Jones and Billy Mullin

11 March 2015

Nicola Gittins 01352 702345  
nicola.gittins@flintshire.gov.uk

Dear Sir / Madam

A meeting of the **CABINET** will be held in the **CLWYD COMMITTEE ROOM,**  
**COUNTY HALL, MOLD CH7 6NA** on **TUESDAY, 17TH MARCH, 2015** at **9.30 AM**  
to consider the following items.

Yours faithfully

Democracy & Governance Manager

**AGENDA**

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST**
- 3 **MINUTES** (Pages 5 - 16)  
To confirm as a correct record the minutes of the last meeting.

TO CONSIDER THE FOLLOWING REPORTS

**STRATEGIC REPORTS**

4 **WELSH GOVERNMENT CONSULTATION: REFORMING LOCAL GOVERNMENT: POWER TO LOCAL PEOPLE** (Pages 17 - 20)

Report of Chief Executive - Leader of the Council and Cabinet Member for Finance

5 **ANNUAL IMPROVEMENT REPORT AND THE CORPORATE ASSESSMENT REPORT OF THE AUDITOR GENERAL FOR WALES FOR FLINTSHIRE** (Pages 21 - 74)

Report of Chief Executive - Cabinet Member for Corporate Management

6 **QUARTER 3 IMPROVEMENT PLAN MONITORING REPORT.** (Pages 75 - 82)

Report of Chief Executive - Cabinet Member for Corporate Management

7 **MEDIUM TERM PLAN FOR LIBRARY AND CONNECTS SERVICES** (Pages 83 - 108)

Report of Chief Officer (Organisational Change.) - Cabinet Member for Education

8 **FLINTSHIRE'S STRATEGIC HOUSING AND REGENERATION PROGRAMME (SHARP) - UPDATE** (Pages 109 - 126)

Report of Chief Officer (Community and Enterprise) - Cabinet Member for Housing

9 **RENEWABLE ENERGY 10 YEAR ACTION PLAN** (Pages 127 - 140)

Report of Chief Officer (Planning and Environment) - Cabinet Member for Waste Strategy, Public Protection and Leisure

10 **FORMAL RESPONSE TO THE DRAFT NATIONAL TRANSPORT PLAN**  
(Pages 141 - 362)

Report of Chief Officer (Streetscene and Transportation) - Deputy Leader of the Council and Cabinet Member for Environment

**OPERATIONAL REPORTS**

11 **REVENUE BUDGET MONITORING 2014/15 (MONTH 9)** (Pages 363 - 394)

Report of Corporate Finance Manager - Leader of the Council and Cabinet Member for Finance

12 **CAPITAL PROGRAMME 2014/15 (MONTH 9)** (Pages 395 - 412)

Report of Corporate Finance Manager - Leader of the Council and Cabinet Member for Finance

13 **COMMUNITY CHEST GRANT FUNDING** (Pages 413 - 414)

Report of Chief Officer (Governance) - Cabinet Member for Corporate Management

14 **THE FUTURE OF THE RIGHT TO BUY AND RIGHT TO ACQUIRE** (Pages 415 - 442)

Report of Chief Officer (Community and Enterprise) - Cabinet Member for Housing

15 **HOUSING ACT 2014 (WALES) - HOMELESSNESS AND POWER TO DISREGARD THE TEST OF INTENTIONALITY** (Pages 443 - 450)

Report of Chief Officer (Community and Enterprise) - Cabinet Member for Housing

16 **ENFORCEMENT OF THE ENVIRONMENTAL POWERS UNDER THE ANTI-SOCIAL BEHAVIOURS, CRIME AND POLICING ACT 2014** (Pages 451 - 488)

Report of Chief Officer (Planning and Environment) - Cabinet Member for Waste Strategy, Public Protection and Leisure

17 **SCHOOL ADMISSION ARRANGEMENTS 2016/17** (Pages 489 - 502)

Report of Chief Officer (Education and Youth) - Cabinet Member for Education

18 **WORKFORCE INFORMATION REPORTS QUARTER 3 2014/15** (Pages 503 - 524)

Report of Chief Officer (People and Resources) - Cabinet Member for Corporate Management

19 **EXERCISE OF DELEGATED POWERS** (Pages 525 - 528)

Report of the Chief Executive enclosed.

**FORWARD WORK PROGRAMME - COUNTY COUNCIL, CABINET, AUDIT AND OVERVIEW & SCRUTINY - FOR INFORMATION** (Pages 529 - 564)