



Contact Officer:  
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To: Cllr Ian Dunbar (Chairman)

Councillors: Sian Braun, Helen Brown, David Cox, Jean Davies, Ron Davies, Rosetta Dolphin, Mared Eastwood, Ray Hughes, Dennis Hutchinson, Brian Lloyd, Ted Palmer, Kevin Rush, Paul Shotton and David Wisinger

5 March 2020

Dear Councillor

You are invited to attend a meeting of the Community and Enterprise Overview & Scrutiny Committee which will be held at 10.00 am on Wednesday, 11th March, 2020 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

## **A G E N D A**

### **1 APOLOGIES**

**Purpose:** To receive any apologies.

### **2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)**

**Purpose:** To receive any Declarations and advise Members accordingly.

### **3 MINUTES (Pages 3 - 8)**

**Purpose:** To confirm as a correct record the minutes of the meeting held on 22 January 2020.

### **4 FORWARD WORK PROGRAMME AND ACTION TRACKING (Pages 9 - 18)**

Report of Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Community & Enterprise Overview & Scrutiny Committee and to inform the Committee of progress against actions from previous meetings.

5 **TENANCY MANAGEMENT POLICY** (Pages 19 - 36)

Report of Chief Officer (Housing and Assets) - Cabinet Member for Housing

**Purpose:** To consider the Tenancy Management Policy which covers tenants' right to succession

6 **TOWN CENTRE REGENERATION UPDATE** (Pages 37 - 46)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Economic Development

**Purpose:** To update members on the approaches being taken to regenerate town centres

7 **FLINTSHIRE IN BUSINESS UPDATE** (Pages 47 - 52)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Economic Development

**Purpose:** To update members on the work on the Council's business development team and specifically on the Flintshire in Business events programme.

8 **QUARTER 3 COUNCIL PLAN 2019/20 MONITORING REPORT** (Pages 53 - 104)

Report of Chief Officer (Housing and Assets), Chief Officer (Planning, Environment and Economy) - Cabinet Member for Economic Development, Cabinet Member for Housing

**Purpose:** To review the levels of progress in the achievement of activities, performance levels and current risk levels as identified in the Council Plan 2019/20

Yours sincerely



Robert Robins  
Democratic Services Manager