

Flintshire County Council – Decisions taken by the Flintshire County Council on Wednesday, 11 September 2019

| Agenda Item No | Topic | Decision |
|-----------------------|--|---|
| A2 | Minutes | That the minutes be approved and signed by the Chair as a correct record. |
| A3 | Declarations of Interest | There were no declarations of interest. |
| A5 | Petitions | None were received. |
| A6 | Statement of Accounts 2018/19 and Supplementary Financial Information to Statement of Accounts 2018/19 | (a) That the final version of the Statement of Accounts 2018/19 be approved; (b) That the Letter of Representation – Flintshire County Council; be approved; and (c) That the Supplementary Financial Information to the Statement of Accounts 2018/19 be noted. |
| A7 | Local Democracy & Boundary Commission for Wales presentation | That the report be received. |
| A8 | Local Development Plan: Confirming renewable energy local areas of search | (a) That the Indicative Local Search Areas for renewable energy to be shown on the proposals map and associated policy be included as part of the Deposit LDP public consultation be approved; (b) That the amendments to deposit LDP policy EN13 Renewable and Low Carbon Energy Development highlighted in this report be approved; and (c) That the Chief Officer (Planning, Economy and Environment) be authorised to make any additional minor wording, grammar, editorial, or cartographic changes to the Deposit LDP which may arise or be necessary prior to formal consultation to ensure consistency with the ongoing LDP evidence base and to assist final presentation of the Plan. |
| A9 | Appointment of a Lay Member to the Audit Committee | That Allan Rainford be appointed to the Audit Committee until the end of December 2023. |
| A10 | Public Question Time | None were received. |

Flintshire County Council – Decisions taken by the Flintshire County Council on Wednesday, 11 September 2019

| Agenda Item No | Topic | Decision |
|-----------------------|------------------|--|
| A11 | Questions | None were received. |
| A12 | Notice of Motion | That the Notice of Motion from Councillor Ian Roberts on #IPledge2Talk Suicide Prevention Campaign be supported. |