

FLINTSHIRE COUNTY COUNCIL

REPORT TO: **CABINET**

DATE: **TUESDAY, 17 JUNE 2014**

REPORT BY: **CHIEF OFFICER (PLANNING & ENVIRONMENT)**

SUBJECT: **PUBLIC RIGHTS OF WAY ANNUAL REPORT**

1.00 **PURPOSE OF REPORT**

For Cabinet to note the contents of the enclosed Annual Report on the work of the Public Rights of Way Service.

2.00 **BACKGROUND**

2.01 In October 2008 the Rights of Way Improvement plan (ROWIP) was published by the County Council.

2.02 One of the commitments contained in the ROWIP was the production of an Annual Report (Task 4.7 in the Statement of Action). The report was intended to include articles on specific projects demonstrating progress in the implementation of the ROWIP.

2.03 This is the third Annual Report that the County Council has produced, which is enclosed at Appendix 1.

3.00 **CONSIDERATIONS**

3.01 The Annual Report provides an ideal opportunity for the County Council to address this by highlighting its work over the past financial year and focusing on its achievements in this specialist area of work.

3.02 The Report gives a flavour of some of the high-profile initiatives that both the Rights of Way section have been involved in. It should be of interest not only to those who have professional interest in public rights of way, but also the wider general public.

4.00 **RECOMMENDATIONS**

4.01 That Cabinet note the contents of the Annual Report.

5.00 FINANCIAL IMPLICATIONS

5.01 None – the report will be available to download from the Council’s website.

6.00 ANTI POVERTY IMPACT

6.01 None.

7.00 ENVIRONMENTAL IMPACT

7.01 Any publicity about public rights of way should lead to a greater awareness and understanding and hopefully better protection of this valuable asset.

8.00 EQUALITIES IMPACT

8.01 None.

9.00 PERSONNEL IMPLICATIONS

9.01 None.

10.00 CONSULTATION REQUIRED

10.01 None.

11.00 CONSULTATION UNDERTAKEN

11.01 None.

12.00 APPENDICES

12.01 Public Rights of Way Annual Report at Appendix 1

**LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985
BACKGROUND DOCUMENTS**

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