

**FOR INFORMATION**

**FLINTSHIRE COUNTY COUNCIL**

**REPORT TO:**                      **CABINET**

**DATE:**                              **THURSDAY, 16 OCTOBER 2014**

**REPORT BY:**                      **CHIEF EXECUTIVE**

**SUBJECT:**                              **EXERCISE OF DELEGATED POWERS**

**1.00 PURPOSE OF REPORT**

1.01 To inform Members of action taken under delegated powers.

**2.00 BACKGROUND**

2.01 At the Executive Meeting held on 31<sup>st</sup> October, 2000 it was agreed that one of the standard agenda items at each Executive should be a report on the “Exercise of Delegated Powers”.

**3.00 RECOMMENDATION**

3.01 Members note the details of actions taken under the “Exercise of Delegated Powers”.

**4.00 FINANCIAL IMPLICATIONS**

4.01 As detailed in each report.

**5.00 ANTI-POVERTY IMPACT**

5.01 As detailed in each report.

**6.00 ENVIRONMENTAL IMPACT**

6.01 As detailed in each report.

**7.00 EQUALITIES IMPACT**

7.01 As detailed in each report.

**8.00 PERSONNEL IMPLICATIONS**

8.01 As detailed in each report

**9.00 CONSULTATION REQUIRED**

9.01 Not applicable

**10.00 CONSULTATION UNDERTAKEN**

10.01 Not applicable

## **11.00 APPENDICES**

11.01 Summary of Decisions taken under Delegated Powers.

### **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985**

Background documents: See individual report.

Contact Officer: Detailed on the individual reports.

## APPENDIX 1

### EXERCISE OF DELEGATED POWERS – DECISIONS TAKEN

#### Organisational Change

- Disposal of Land to the Rear of Bromfield Industrial Estate

#### Community & Enterprise

- Entering into a Number of Private Sector Leasing Agreements in Order to Ensure Flintshire County Council can Provide Adequate Levels of Smaller Accommodation Units to Alleviate and Prevent Homelessness

Copies of the Delegated Powers reports are on deposit in the Team Manager's Room, Committee Services