

**FLINTSHIRE COUNTY COUNCIL**

**REPORT TO:**           **DEMOCRATIC SERVICES COMMITTEE**

**DATE:**               **WEDNESDAY, 1 JULY 2015**

**REPORT BY:**       **CHIEF OFFICER, GOVERNANCE**

**SUBJECT:**           **FEEDBACK ON MEMBER DEVELOPMENT EVENTS**

**1.00**   **PURPOSE OF REPORT**

1.01    To provide the committee with feedback on Member development events held since these were reported to committee on the 28 January 2015.

**2.00**   **BACKGROUND**

2.01    At all member development events the Members present are asked to complete an evaluation form giving their feedback on it. It is the practice to provide an analysis of this feedback to meetings of this committee on a regular basis.

2.02    Since feedback was last reported to the Committee there have been the following member development events:-

21 January – Treasury Management  
10 March – Diversity, Equality and Welsh Language  
16 March – Revised Planning Code of Practice  
31 March – Revised Planning Code of Practice  
9 June – Corporate Parenting

2.03    The graphs showing feedback received for each of the above are attached as Appendix 1 to this report.

**3.00**   **CONSIDERATIONS**

3.01    It is considered important to receive Member feedback on development events to monitor the quality of them and to identify any issues that can be improved for future member development events.

3.02    Whilst Members will note the disappointing low attendance at the Diversity, Equality and Welsh Language training the feedback from that and the other events is positive. Members may wish to make observations on their experience of any of the events they attended or make suggestions for improvements for future member development events.

**4.00 RECOMMENDATIONS**

4.01 That Members consider the feedback in the appendix so as to inform arrangements for future Member development events.

**5.00 FINANCIAL IMPLICATIONS**

5.01 None as a result of this report.

**6.00 ANTI POVERTY IMPACT**

6.01 None as a result of this report.

**7.00 ENVIRONMENTAL IMPACT**

7.01 None as a result of this report.

**8.00 EQUALITIES IMPACT**

8.01 None as a result of this report.

**9.00 PERSONNEL IMPLICATIONS**

9.01 None as a result of this report.

**10.00 CONSULTATION REQUIRED**

10.01 None as a result of this report.

**11.00 CONSULTATION UNDERTAKEN**

11.01 None as a result of this report.

**12.00 APPENDICES**

12.01 Appendix 1 – Feedback received for each training session.

**LOCAL GOVERNMENT (ACCESS TO INFORMATION ACT) 1985  
BACKGROUND DOCUMENTS**

None

**Contact Officer:** Peter Evans  
**Telephone:** 01352 702304  
**Email:** peter.j.evans@flintshire.gov.uk