

## CONSTITUTION & DEMOCRATIC SERVICES COMMITTEE

<b>Date of Meeting</b>	Wednesday, 16 October 2019
<b>Report Subject</b>	Member Development & Engagement
<b>Report Author</b>	Democratic Services Manager

### EXECUTIVE SUMMARY

It is the practice for this committee to receive a progress report on the Member Development and Engagement events which had been organised. This report details events which have been held since the last report on this topic, on 5<sup>th</sup> June 2019

### RECOMMENDATIONS

1	That the Committee notes the progress with Member Development and Engagement events since the last report.
2	That if Members have any suggestions for future Member Development and Engagement they are invited to contact the Democratic Services Manager to discuss them.

### REPORT DETAILS

<b>1.00</b>	<b>DETAILS OF EVENTS</b>
1.01	This committee has previously agreed that regular progress reports on the Member Development and Engagement events which had been organised should be submitted to it.

1.02	<p>Since the last report, which was to the June meeting, a number of events which are detailed below have been held.</p> <table border="1" data-bbox="359 309 1353 958"> <thead> <tr> <th data-bbox="359 309 933 365">Event</th> <th data-bbox="933 309 1353 365">Date and times</th> </tr> </thead> <tbody> <tr> <td data-bbox="359 365 933 427">Local Development Plan briefing</td> <td data-bbox="933 365 1353 427">4<sup>th</sup> July 6pm</td> </tr> <tr> <td data-bbox="359 427 933 490">Local Development Plan briefing</td> <td data-bbox="933 427 1353 490">10<sup>th</sup> July 2pm</td> </tr> <tr> <td data-bbox="359 490 933 593">Medium Term Financial Strategy and Budget for 2020/21 Workshop</td> <td data-bbox="933 490 1353 593">1<sup>st</sup> August 10am</td> </tr> <tr> <td data-bbox="359 593 933 696">Medium Term Financial Strategy and Budget for 2020/21 Evening Briefing</td> <td data-bbox="933 593 1353 696">1<sup>st</sup> August 6pm</td> </tr> <tr> <td data-bbox="359 696 933 799">Local Development Plan briefing on personal and prejudicial interest</td> <td data-bbox="933 696 1353 799">9<sup>th</sup> September</td> </tr> <tr> <td data-bbox="359 799 933 862">Rota Visits training</td> <td data-bbox="933 799 1353 862">16<sup>th</sup> September</td> </tr> <tr> <td data-bbox="359 862 933 958">Audit Committee- training for substitutes</td> <td data-bbox="933 862 1353 958">25<sup>th</sup> September</td> </tr> </tbody> </table>	Event	Date and times	Local Development Plan briefing	4 <sup>th</sup> July 6pm	Local Development Plan briefing	10 <sup>th</sup> July 2pm	Medium Term Financial Strategy and Budget for 2020/21 Workshop	1 <sup>st</sup> August 10am	Medium Term Financial Strategy and Budget for 2020/21 Evening Briefing	1 <sup>st</sup> August 6pm	Local Development Plan briefing on personal and prejudicial interest	9 <sup>th</sup> September	Rota Visits training	16 <sup>th</sup> September	Audit Committee- training for substitutes	25 <sup>th</sup> September		
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1.04	<p>There will be an open 'drop in session' for any Members who want to discuss how the Local Democracy &amp; Boundary Commission proposals will affect their ward on the afternoon of 24<sup>th</sup> October. Then, on 28<sup>th</sup> October at 10am, there will be an all member Electoral Ward review workshop, which will be used to inform the report to Council on 19<sup>th</sup> November.</p>																		
1.04	<p>With changes to the composition of the Planning Committee, some bespoke Planning training for Members who have not recently been or who have never been on that committee has been provided by Planning and Legal Officers.</p>																		

<b>2.00</b>	<b>RESOURCE IMPLICATIONS</b>
2.01	There is a small training budget which can be accessed if necessary: most development sessions are provided using the Council's own officers.

<b>3.00</b>	<b>CONSULTATIONS REQUIRED / CARRIED OUT</b>
3.01	None.

<b>4.00</b>	<b>RISK MANAGEMENT</b>
4.01	The provision of information through workshops and briefings contributes to effective risk management.

<b>5.00</b>	<b>APPENDICES</b>
5.01	None.

<b>6.00</b>	<b>LIST OF ACCESSIBLE BACKGROUND DOCUMENTS</b>
6.01	None.  <b>Contact Officer:</b> Robert Robins, Democratic Services Manager <b>Telephone:</b> 01352 702320 <b>E-mail:</b> <a href="mailto:robert.robins@flintshire.gov.uk">robert.robins@flintshire.gov.uk</a>

<b>7.00</b>	<b>GLOSSARY OF TERMS</b>
7.01	None.